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Suggested by Our Readers

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- Gaillard, Gerald, ed. 2000. Migrations anciennes et peuplement actuel des Côtes Guinéennes. Paris: L'Harmattan [includes reviews of research on Guinea Bissau by Gaillard, 539-78]
- Handler, R. 1998. Raymond Williams, George Stocking, and fin-de-siècle anthropology. Cultural Anthropology 13:447-63.
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- Kan, Sergei. 2000. The mystery of the missing monograph: Or, why Shternberg's The Social Organization Of The Gilyak never appeared among the Jesup Expedition Publications. European Review of Native American Studies 14(2):19-38.
- _____, ed. 2001. Strangers to relatives: The adoption and naming of anthropologists in Native North America. Lincoln: University of Nebraska Press [of particular historical interest are the introduction by Kan, as well as the essays by E. Tooker, "Lewis Henry Morgan and the Senecas"; M. Harkin, "Ethnographic deep play: Boas, McIlwraith, and fictive adoption on the Northwest Coast"; W. Fenton, "He-Lost-a-Bet (Howan?neyao) of the Seneca Hawk clan"]
- Kennedy, K.A.R. 2001. God-apes and fossil men: Paleoanthropology of South Asia. Ann Arbor: University of Michigan Press.
- Mack, Michael. 2001. Anthropology as memory: E. Canetti's and F. B. Steiner's responses to the Shoah. Tuebingen: Niemeyer
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A disclaimer: In announcing the forthcoming publication of Delimiting Anthropology: Occasional Inquiries and Reflections, a volume of essays by George W. Stocking, the copywriters and/or copyreaders of the fall 2001 catalogue of the University of Wisconsin Press erred in suggesting that the sixteen essays therein were "previously unpublished"—whereas in fact they have all, save two, previously appeared in print over the last thirty years.

IV. Suggested by our Readers

[Although the subtitle does not indicate it, the assumption here is the same as in the preceding section: we list "recent" work--i.e., items appearing in the last several years. Entries without initials were contributed by G.W.S. Occasionally, readers call our attention to errors in the entries, usually of a minor typographical character. Typing the entries is a burdensome task (undertaken normally by

G.W.S.), and under the pressure of getting HAN out, some proofreading errors occasionally slip by. For these we offer a blanket apology, but will not normally attempt corrections. Once again, we call attention to the listings in the Bulletin of the History of Archaeology, the entries in the annual bibliographies of Isis, and those in the Bulletin d'information de la SFHSH [Société française pour l'histoire des sciences de l'homme]--each of which takes information from HAN, as we do from them--although selectively]

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Allen, W. 1999. Eric Voegelin on the genealogy of race. International Philosophica Quarterly 39:317-37.

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- Rodríguez Hernández, Georgina 1998 "Recobrando la presencia: fotografía indigenista mexicana en la Exposición Histórico-Americana de 1892." In: Cuicuilco [México, D. F.], vol. 5, mayo-junio 1998, n. 13, 123-162 [EK]

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ABK= Alice Kehoe EK= Esteban Krotz
 RH=Richard Handler MM= Maurice Mauviel
 WCS= William Sturtevant

GLEANINGS FROM ACADEMIC GATHERINGS

Cheiron Annual Meeting. The program of the annual meeting of Cheiron, the International Society for the History of Behavioral and Social Science, held at Indiana University, in Bloomington, Indiana, from June 21-24, included several papers relating to the history of anthropology: Susan Lanzoni (History of Science, Harvard), offered "A short biography of existence: Ludwig Binswanger's existential anthropology"; Nicole Sackley (History, Princeton), "Culture before economics: Sociology, anthropology, and the theorization of third world development, 1945-65"; Frédéric Keck (Université de Lille III), "Culture and mentality: The integration of German Kulturwissenschaften into French positivism by L. Lévy-Bruhl"; Andrew Winson (Psychology, University of Guelph). "The Boas conspiracy: The history of the behavioral sciences as viewed from the extreme right."